

Meet at Knesset
AND
PIONEER WOMEN
The all-Jewish women's movement, the Pioneer Women, will meet at the Knesset on Friday, July 6, at 10 a.m. The meeting will be held in the Chamber of Deputies, and will be presided over by Mrs. Golda Meir. The agenda includes a report on the work of the Pioneer Women in the past year, and a discussion of the future of the movement. The meeting is open to all women.

Social & Personal

Mr. and Mrs. J. Golda Meir, Minister of Education and her husband, will leave for London tomorrow, July 7, for a two-day visit. They will be accompanied by Mrs. Golda Meir's daughter, Mrs. Golda Meir, and her husband, Mr. Golda Meir. They will be in London for a meeting of the Executive Committee of the Jewish Agency for Israel.

Mr. H.A. Shalom, Director of the Export Division of the Ministry of Commerce, has returned to Israel after a two-month visit to Canada.

Mr. J.H. Robertson (John Connelley) will speak on "Parliament, Press and the People" at 8.30 p.m. Thursday evening at the Tel Aviv Club. The speaker is a member of the House of Commons, and has been a member of the House of Commons since 1945.

Mr. H.A. Shalom, Director of the Export Division of the Ministry of Commerce, has returned to Israel after a two-month visit to Canada.

Mr. C. Ephron (Ephron Advertising) has left for London to attend the International Advertising Conference on behalf of the Israel Advertising Association.

An exhibition of line engravings by Chaim Reim will be opened at 11 a.m. tomorrow at the Tel Aviv Museum in Jerusalem.

BIRTH & DEATH NOTICES
BIRTH
The marriage of Hans Bauer and Anka Kraus took place on July 5, 1951, in Tel Aviv.

EXPRESSION OF THANKS
The Heilmann-Gundersheimer families hereby wish to thank the many friends who expressed their sympathy on the death of the late Mr. Jakob Heilmann.

New York Pupils To Learn Modern Hebrew
NEW YORK, Thursday (AP). — The Board of Education has announced that a course in Modern Hebrew is being added to the curriculum of the Adams High School here.

Mr. William Jansen, the Superintendent of Schools, said: "With the establishment of the State of Israel, the significance of Hebrew as a language has taken on a greatly increased meaning. We always feel when the students study a language they study the culture of the people as well."

"Hattikvah" has been included for the first time in music books published here for use in Junior High Schools. Other pieces of Israeli music included in the book, "World Music Horizons," are hymns and folk-songs.

Sailor-Diplomats
(Continued from Page 1)
Thanks for the generous help it had afforded to the two visiting ships and their crews.

Ray-Alot Yadin then read a letter from the Prime Minister in which he said: "I am proud of the Israel Navy in the U.S. and what they have done to the American Jew. They raised the prestige of Israel as a State and of Israel as a people."

The Minister of Communications then greeted the crew of the Government and commended them for their share in the success of the Independence Home drive. Four Airforce fighter planes swept over the port during the reception.

All the Navy and Army units, including the crew of the flotilla, then staged a parade through the town to the Municipality. They were greeted by the Mayor, Mr. Abba Hushi, the Commander of the flotilla, Agan-Alot Shalom Star-2 briefly replied.

He handed the Mayor the key of the City of Washington, D.C., a token gift of President Truman, and received from him the plaque of the town's seal to be placed in the ships.

Chamber Music Evening
MONDAY, JULY 9, 8.30 P.M.
Y.M.C.A. HALL, JERUSALEM
Yousa Schubert (soprano)
Yousa Schubert (piano)
Hebrew University and Israel Academy of Music and Dance
Conducted by the Union of Youth Groups

Programme:
Bach: Schumann, Wolff, Berlioz (19th century).
Tickets at a Cabaret's

The Hebrew National OPERA
TEL AVIV: Monday, July 16, 8 p.m.
JERUSALEM: Tuesday, July 17, 8 p.m.
JERUSALEM: Wednesday, July 18, 8 p.m.
JERUSALEM: Thursday, July 19, 8 p.m.
JERUSALEM: Friday, July 20, 8 p.m.
JERUSALEM: Saturday, July 21, 8 p.m.
JERUSALEM: Sunday, July 22, 8 p.m.
JERUSALEM: Monday, July 23, 8 p.m.
JERUSALEM: Tuesday, July 24, 8 p.m.
JERUSALEM: Wednesday, July 25, 8 p.m.
JERUSALEM: Thursday, July 26, 8 p.m.
JERUSALEM: Friday, July 27, 8 p.m.
JERUSALEM: Saturday, July 28, 8 p.m.
JERUSALEM: Sunday, July 29, 8 p.m.
JERUSALEM: Monday, July 30, 8 p.m.
JERUSALEM: Tuesday, July 31, 8 p.m.
JERUSALEM: Wednesday, August 1, 8 p.m.
JERUSALEM: Thursday, August 2, 8 p.m.
JERUSALEM: Friday, August 3, 8 p.m.
JERUSALEM: Saturday, August 4, 8 p.m.
JERUSALEM: Sunday, August 5, 8 p.m.
JERUSALEM: Monday, August 6, 8 p.m.
JERUSALEM: Tuesday, August 7, 8 p.m.
JERUSALEM: Wednesday, August 8, 8 p.m.
JERUSALEM: Thursday, August 9, 8 p.m.
JERUSALEM: Friday, August 10, 8 p.m.
JERUSALEM: Saturday, August 11, 8 p.m.
JERUSALEM: Sunday, August 12, 8 p.m.
JERUSALEM: Monday, August 13, 8 p.m.
JERUSALEM: Tuesday, August 14, 8 p.M.

Chamber Music Evening
MONDAY, JULY 9, 8.30 P.M.
Y.M.C.A. HALL, JERUSALEM
Yousa Schubert (soprano)
Yousa Schubert (piano)
Hebrew University and Israel Academy of Music and Dance
Conducted by the Union of Youth Groups

Programme:
Bach: Schumann, Wolff, Berlioz (19th century).
Tickets at a Cabaret's

The Hebrew National OPERA
TEL AVIV: Monday, July 16, 8 p.m.
JERUSALEM: Tuesday, July 17, 8 p.m.
JERUSALEM: Wednesday, July 18, 8 p.m.
JERUSALEM: Thursday, July 19, 8 p.m.
JERUSALEM: Friday, July 20, 8 p.m.
JERUSALEM: Saturday, July 21, 8 p.m.
JERUSALEM: Sunday, July 22, 8 p.m.
JERUSALEM: Monday, July 23, 8 p.m.
JERUSALEM: Tuesday, July 24, 8 p.m.
JERUSALEM: Wednesday, July 25, 8 p.m.
JERUSALEM: Thursday, July 26, 8 p.m.
JERUSALEM: Friday, July 27, 8 p.m.
JERUSALEM: Saturday, July 28, 8 p.m.
JERUSALEM: Sunday, July 29, 8 p.m.
JERUSALEM: Monday, July 30, 8 p.m.
JERUSALEM: Tuesday, July 31, 8 p.m.
JERUSALEM: Wednesday, August 1, 8 p.m.
JERUSALEM: Thursday, August 2, 8 p.m.
JERUSALEM: Friday, August 3, 8 p.m.
JERUSALEM: Saturday, August 4, 8 p.m.
JERUSALEM: Sunday, August 5, 8 p.m.
JERUSALEM: Monday, August 6, 8 p.m.
JERUSALEM: Tuesday, August 7, 8 p.m.
JERUSALEM: Wednesday, August 8, 8 p.m.
JERUSALEM: Thursday, August 9, 8 p.m.
JERUSALEM: Friday, August 10, 8 p.m.
JERUSALEM: Saturday, August 11, 8 p.m.
JERUSALEM: Sunday, August 12, 8 p.m.
JERUSALEM: Monday, August 13, 8 p.m.
JERUSALEM: Tuesday, August 14, 8 p.m.

Chamber Music Evening
MONDAY, JULY 9, 8.30 P.M.
Y.M.C.A. HALL, JERUSALEM
Yousa Schubert (soprano)
Yousa Schubert (piano)
Hebrew University and Israel Academy of Music and Dance
Conducted by the Union of Youth Groups

Programme:
Bach: Schumann, Wolff, Berlioz (19th century).
Tickets at a Cabaret's

The Hebrew National OPERA
TEL AVIV: Monday, July 16, 8 p.m.
JERUSALEM: Tuesday, July 17, 8 p.m.
JERUSALEM: Wednesday, July 18, 8 p.m.
JERUSALEM: Thursday, July 19, 8 p.m.
JERUSALEM: Friday, July 20, 8 p.m.
JERUSALEM: Saturday, July 21, 8 p.m.
JERUSALEM: Sunday, July 22, 8 p.m.
JERUSALEM: Monday, July 23, 8 p.m.
JERUSALEM: Tuesday, July 24, 8 p.m.
JERUSALEM: Wednesday, July 25, 8 p.m.
JERUSALEM: Thursday, July 26, 8 p.m.
JERUSALEM: Friday, July 27, 8 p.m.
JERUSALEM: Saturday, July 28, 8 p.m.
JERUSALEM: Sunday, July 29, 8 p.m.
JERUSALEM: Monday, July 30, 8 p.m.
JERUSALEM: Tuesday, July 31, 8 p.m.
JERUSALEM: Wednesday, August 1, 8 p.m.
JERUSALEM: Thursday, August 2, 8 p.m.
JERUSALEM: Friday, August 3, 8 p.m.
JERUSALEM: Saturday, August 4, 8 p.m.
JERUSALEM: Sunday, August 5, 8 p.m.
JERUSALEM: Monday, August 6, 8 p.m.
JERUSALEM: Tuesday, August 7, 8 p.m.
JERUSALEM: Wednesday, August 8, 8 p.m.
JERUSALEM: Thursday, August 9, 8 p.m.
JERUSALEM: Friday, August 10, 8 p.m.
JERUSALEM: Saturday, August 11, 8 p.m.
JERUSALEM: Sunday, August 12, 8 p.m.
JERUSALEM: Monday, August 13, 8 p.m.
JERUSALEM: Tuesday, August 14, 8 p.m.

Chamber Music Evening
MONDAY, JULY 9, 8.30 P.M.
Y.M.C.A. HALL, JERUSALEM
Yousa Schubert (soprano)
Yousa Schubert (piano)
Hebrew University and Israel Academy of Music and Dance
Conducted by the Union of Youth Groups

Programme:
Bach: Schumann, Wolff, Berlioz (19th century).
Tickets at a Cabaret's

The Hebrew National OPERA
TEL AVIV: Monday, July 16, 8 p.m.
JERUSALEM: Tuesday, July 17, 8 p.m.
JERUSALEM: Wednesday, July 18, 8 p.m.
JERUSALEM: Thursday, July 19, 8 p.m.
JERUSALEM: Friday, July 20, 8 p.m.
JERUSALEM: Saturday, July 21, 8 p.m.
JERUSALEM: Sunday, July 22, 8 p.m.
JERUSALEM: Monday, July 23, 8 p.m.
JERUSALEM: Tuesday, July 24, 8 p.m.
JERUSALEM: Wednesday, July 25, 8 p.m.
JERUSALEM: Thursday, July 26, 8 p.m.
JERUSALEM: Friday, July 27, 8 p.m.
JERUSALEM: Saturday, July 28, 8 p.m.
JERUSALEM: Sunday, July 29, 8 p.m.
JERUSALEM: Monday, July 30, 8 p.m.
JERUSALEM: Tuesday, July 31, 8 p.m.
JERUSALEM: Wednesday, August 1, 8 p.m.
JERUSALEM: Thursday, August 2, 8 p.m.
JERUSALEM: Friday, August 3, 8 p.m.
JERUSALEM: Saturday, August 4, 8 p.m.
JERUSALEM: Sunday, August 5, 8 p.m.
JERUSALEM: Monday, August 6, 8 p.m.
JERUSALEM: Tuesday, August 7, 8 p.m.
JERUSALEM: Wednesday, August 8, 8 p.m.
JERUSALEM: Thursday, August 9, 8 p.m.
JERUSALEM: Friday, August 10, 8 p.m.
JERUSALEM: Saturday, August 11, 8 p.m.
JERUSALEM: Sunday, August 12, 8 p.m.
JERUSALEM: Monday, August 13, 8 p.m.
JERUSALEM: Tuesday, August 14, 8 p.m.

MEDICAL GROUP TO VISIT HERE IN FALL

TEL AVIV, Thursday. — A delegation of 14 noted physicians will visit Israel during September as part of a two-week programme to advise and aid medical authorities in various countries. This was announced by Dr. Irvin Cohen, head of the Educational and Training Division of the World Health Organization in the U.N. here today.

The doctors will come to learn and will hold seminars to exchange information. Dr. Cohen said, "About 80 per cent of the \$55,000 to be spent on the trip will be contributed by the U.N. while the rest will come from U.S. Point 4 funds. Each of the visiting surgeons has developed something new in his field which he will demonstrate here."

Dr. Carl Stern of Oslo will show Israeli surgeons his method for removing part of a tubercular kidney, thus saving the life of patients who have already lost the other kidney. Dr. Leo M. Davidoff, U.S. brain surgeon, will give practical demonstrations of new developments in his field.

Dr. H. Osmond-Clarke, famous British orthopaedic surgeon, will perform operations on crippled war veterans and new immigrants.

Three of the distinguished guests have agreed to remain for two months in order to help organize the local public health and sanitation services and advise the Government. They are: Dr. Karl Evans, Director of Public Health in Norway; Dr. John E. Gordon, Professor of Preventive Medicine, Harvard University; and Prof. Richard G. Tyler, Prof. of Sanitary Engineering at the University of Washington.

Other members of the delegation which is made up of eight experts from the U.S. two from Norway and one each from Britain, Denmark, Sweden, and Poland, are: Dr. Gordon, Kenneth Blue, Professor of Physiology, New York State University; Dr. Huse Thorrell, Head of the Biochemical Department, Nobel Medical Institute, in Stockholm; Dr. Paul Kienperger, Professor of Clinical Pathology, Columbia University; Dr. Erik Warburg, Professor of Medicine, University of Copenhagen; Dr. Yehuda Z. Levin, Professor of Pediatrics, Cornell University; Dr. Leo G. Rigler, Professor of Radiology, University of Minnesota; Dr. Lucien E. Morris, Assistant Professor of Anesthesiology, University of Iowa; and Dr. Edward Graessner, Director of the Organization's Education and Training Division.

WEISSFISH FREED OF THIRD CHARGE
The third and final charge against "Lelele" Weissfish—trading with the enemy—was dismissed on Wednesday for lack of evidence by Dr. B. Halevy, President of the Jerusalem District Court.

One witness, who had been imprisoned at Ramallah at the same time as Weissfish had testified that Weissfish had voiced his intention of staying in Jordan and of settling Nasser's Karta members there, but had not proved that the accused had actually traded with the enemy, Dr. Halevy said.

Of the three charges against him, the accused has been found guilty only of failing to report his service in the Army. He has served his six-month sentence on that charge but is appealing the sentence in the Supreme Court.

Recently an Army medical commission judged Weissfish unfit for duty. Dr. E. Weizman appeared for the accused.

EMERGENCY PHARMACIES:
JERUSALEM: Abramowitz, 21 King George; 492, Kefar Avraham; Zephaniah, 2506, Tenuver; 2507, Kefar Avraham; 2508, Kefar Avraham; 2509, Kefar Avraham; 2510, Kefar Avraham; 2511, Kefar Avraham; 2512, Kefar Avraham; 2513, Kefar Avraham; 2514, Kefar Avraham; 2515, Kefar Avraham; 2516, Kefar Avraham; 2517, Kefar Avraham; 2518, Kefar Avraham; 2519, Kefar Avraham; 2520, Kefar Avraham; 2521, Kefar Avraham; 2522, Kefar Avraham; 2523, Kefar Avraham; 2524, Kefar Avraham; 2525, Kefar Avraham; 2526, Kefar Avraham; 2527, Kefar Avraham; 2528, Kefar Avraham; 2529, Kefar Avraham; 2530, Kefar Avraham; 2531, Kefar Avraham; 2532, Kefar Avraham; 2533, Kefar Avraham; 2534, Kefar Avraham; 2535, Kefar Avraham; 2536, Kefar Avraham; 2537, Kefar Avraham; 2538, Kefar Avraham; 2539, Kefar Avraham; 2540, Kefar Avraham; 2541, Kefar Avraham; 2542, Kefar Avraham; 2543, Kefar Avraham; 2544, Kefar Avraham; 2545, Kefar Avraham; 2546, Kefar Avraham; 2547, Kefar Avraham; 2548, Kefar Avraham; 2549, Kefar Avraham; 2550, Kefar Avraham; 2551, Kefar Avraham; 2552, Kefar Avraham; 2553, Kefar Avraham; 2554, Kefar Avraham; 2555, Kefar Avraham; 2556, Kefar Avraham; 2557, Kefar Avraham; 2558, Kefar Avraham; 2559, Kefar Avraham; 2560, Kefar Avraham; 2561, Kefar Avraham; 2562, Kefar Avraham; 2563, Kefar Avraham; 2564, Kefar Avraham; 2565, Kefar Avraham; 2566, Kefar Avraham; 2567, Kefar Avraham; 2568, Kefar Avraham; 2569, Kefar Avraham; 2570, Kefar Avraham; 2571, Kefar Avraham; 2572, Kefar Avraham; 2573, Kefar Avraham; 2574, Kefar Avraham; 2575, Kefar Avraham; 2576, Kefar Avraham; 2577, Kefar Avraham; 2578, Kefar Avraham; 2579, Kefar Avraham; 2580, Kefar Avraham; 2581, Kefar Avraham; 2582, Kefar Avraham; 2583, Kefar Avraham; 2584, Kefar Avraham; 2585, Kefar Avraham; 2586, Kefar Avraham; 2587, Kefar Avraham; 2588, Kefar Avraham; 2589, Kefar Avraham; 2590, Kefar Avraham; 2591, Kefar Avraham; 2592, Kefar Avraham; 2593, Kefar Avraham; 2594, Kefar Avraham; 2595, Kefar Avraham; 2596, Kefar Avraham; 2597, Kefar Avraham; 2598, Kefar Avraham; 2599, Kefar Avraham; 2600, Kefar Avraham; 2601, Kefar Avraham; 2602, Kefar Avraham; 2603, Kefar Avraham; 2604, Kefar Avraham; 2605, Kefar Avraham; 2606, Kefar Avraham; 2607, Kefar Avraham; 2608, Kefar Avraham; 2609, Kefar Avraham; 2610, Kefar Avraham; 2611, Kefar Avraham; 2612, Kefar Avraham; 2613, Kefar Avraham; 2614, Kefar Avraham; 2615, Kefar Avraham; 2616, Kefar Avraham; 2617, Kefar Avraham; 2618, Kefar Avraham; 2619, Kefar Avraham; 2620, Kefar Avraham; 2621, Kefar Avraham; 2622, Kefar Avraham; 2623, Kefar Avraham; 2624, Kefar Avraham; 2625, Kefar Avraham; 2626, Kefar Avraham; 2627, Kefar Avraham; 2628, Kefar Avraham; 2629, Kefar Avraham; 2630, Kefar Avraham; 2631, Kefar Avraham; 2632, Kefar Avraham; 2633, Kefar Avraham; 2634, Kefar Avraham; 2635, Kefar Avraham; 2636, Kefar Avraham; 2637, Kefar Avraham; 2638, Kefar Avraham; 2639, Kefar Avraham; 2640, Kefar Avraham; 2641, Kefar Avraham; 2642, Kefar Avraham; 2643, Kefar Avraham; 2644, Kefar Avraham; 2645, Kefar Avraham; 2646, Kefar Avraham; 2647, Kefar Avraham; 2648, Kefar Avraham; 2649, Kefar Avraham; 2650, Kefar Avraham; 2651, Kefar Avraham; 2652, Kefar Avraham; 2653, Kefar Avraham; 2654, Kefar Avraham; 2655, Kefar Avraham; 2656, Kefar Avraham; 2657, Kefar Avraham; 2658, Kefar Avraham; 2659, Kefar Avraham; 2660, Kefar Avraham; 2661, Kefar Avraham; 2662, Kefar Avraham; 2663, Kefar Avraham; 2664, Kefar Avraham; 2665, Kefar Avraham; 2666, Kefar Avraham; 2667, Kefar Avraham; 2668, Kefar Avraham; 2669, Kefar Avraham; 2670, Kefar Avraham; 2671, Kefar Avraham; 2672, Kefar Avraham; 2673, Kefar Avraham; 2674, Kefar Avraham; 2675, Kefar Avraham; 2676, Kefar Avraham; 2677, Kefar Avraham; 2678, Kefar Avraham; 2679, Kefar Avraham; 2680, Kefar Avraham; 2681, Kefar Avraham; 2682, Kefar Avraham; 2683, Kefar Avraham; 2684, Kefar Avraham; 2685, Kefar Avraham; 2686, Kefar Avraham; 2687, Kefar Avraham; 2688, Kefar Avraham; 2689, Kefar Avraham; 2690, Kefar Avraham; 2691, Kefar Avraham; 2692, Kefar Avraham; 2693, Kefar Avraham; 2694, Kefar Avraham; 2695, Kefar Avraham; 2696, Kefar Avraham; 2697, Kefar Avraham; 2698, Kefar Avraham; 2699, Kefar Avraham; 2700, Kefar Avraham; 2701, Kefar Avraham; 2702, Kefar Avraham; 2703, Kefar Avraham; 2704, Kefar Avraham; 2705, Kefar Avraham; 2706, Kefar Avraham; 2707, Kefar Avraham; 2708, Kefar Avraham; 2709, Kefar Avraham; 2710, Kefar Avraham; 2711, Kefar Avraham; 2712, Kefar Avraham; 2713, Kefar Avraham; 2714, Kefar Avraham; 2715, Kefar Avraham; 2716, Kefar Avraham; 2717, Kefar Avraham; 2718, Kefar Avraham; 2719, Kefar Avraham; 2720, Kefar Avraham; 2721, Kefar Avraham; 2722, Kefar Avraham; 2723, Kefar Avraham; 2724, Kefar Avraham; 2725, Kefar Avraham; 2726, Kefar Avraham; 2727, Kefar Avraham; 2728, Kefar Avraham; 2729, Kefar Avraham; 2730, Kefar Avraham; 2731, Kefar Avraham; 2732, Kefar Avraham; 2733, Kefar Avraham; 2734, Kefar Avraham; 2735, Kefar Avraham; 2736, Kefar Avraham; 2737, Kefar Avraham; 2738, Kefar Avraham; 2739, Kefar Avraham; 2740, Kefar Avraham; 2741, Kefar Avraham; 2742, Kefar Avraham; 2743, Kefar Avraham; 2744, Kefar Avraham; 2745, Kefar Avraham; 2746, Kefar Avraham; 2747, Kefar Avraham; 2748, Kefar Avraham; 2749, Kefar Avraham; 2750, Kefar Avraham; 2751, Kefar Avraham; 2752, Kefar Avraham; 2753, Kefar Avraham; 2754, Kefar Avraham; 2755, Kefar Avraham; 2756, Kefar Avraham; 2757, Kefar Avraham; 2758, Kefar Avraham; 2759, Kefar Avraham; 2760, Kefar Avraham; 2761, Kefar Avraham; 2762, Kefar Avraham; 2763, Kefar Avraham; 2764, Kefar Avraham; 2765, Kefar Avraham; 2766, Kefar Avraham; 2767, Kefar Avraham; 2768, Kefar Avraham; 2769, Kefar Avraham; 2770, Kefar Avraham; 2771, Kefar Avraham; 2772, Kefar Avraham; 2773, Kefar Avraham; 2774, Kefar Avraham; 2775, Kefar Avraham; 2776, Kefar Avraham; 2777, Kefar Avraham; 2778, Kefar Avraham; 2779, Kefar Avraham; 2780, Kefar Avraham; 2781, Kefar Avraham; 2782, Kefar Avraham; 2783, Kefar Avraham; 2784, Kefar Avraham; 2785, Kefar Avraham; 2786, Kefar Avraham; 2787, Kefar Avraham; 2788, Kefar Avraham; 2789, Kefar Avraham; 2790, Kefar Avraham; 2791, Kefar Avraham; 2792, Kefar Avraham; 2793, Kefar Avraham; 2794, Kefar Avraham; 2795, Kefar Avraham; 2796, Kefar Avraham; 2797, Kefar Avraham; 2798, Kefar Avraham; 2799, Kefar Avraham; 2800, Kefar Avraham; 2801, Kefar Avraham; 2802, Kefar Avraham; 2803, Kefar Avraham; 2804, Kefar Avraham; 2805, Kefar Avraham; 2806, Kefar Avraham; 2807, Kefar Avraham; 2808, Kefar Avraham; 2809, Kefar Avraham; 2810, Kefar Avraham; 2811, Kefar Avraham; 2812, Kefar Avraham; 2813, Kefar Avraham; 2814, Kefar Avraham; 2815, Kefar Avraham; 2816, Kefar Avraham; 2817, Kefar Avraham; 2818, Kefar Avraham; 2819, Kefar Avraham; 2820, Kefar Avraham; 2821, Kefar Avraham; 2822, Kefar Avraham; 2823, Kefar Avraham; 2824, Kefar Avraham; 2825, Kefar Avraham; 2826, Kefar Avraham; 2827, Kefar Avraham; 2828, Kefar Avraham; 2829, Kefar Avraham; 2830, Kefar Avraham; 2831, Kefar Avraham; 2832, Kefar Avraham; 2833, Kefar Avraham; 2834, Kefar Avraham; 2835, Kefar Avraham; 2836, Kefar Avraham; 2837, Kefar Avraham; 2838, Kefar Avraham; 2839, Kefar Avraham; 2840, Kefar Avraham; 2841, Kefar Avraham; 2842, Kefar Avraham; 2843, Kefar Avraham; 2844, Kefar Avraham; 2845, Kefar Avraham; 2846, Kefar Avraham; 2847, Kefar Avraham; 2848, Kefar Avraham; 2849, Kefar Avraham; 2850, Kefar Avraham; 2851, Kefar Avraham; 2852, Kefar Avraham; 2853, Kefar Avraham; 2854, Kefar Avraham; 2855, Kefar Avraham; 2856, Kefar Avraham; 2857, Kefar Avraham; 2858, Kefar Avraham; 2859, Kefar Avraham; 2860, Kefar Avraham; 2861, Kefar Avraham; 2862, Kefar Avraham; 2863, Kefar Avraham; 2864, Kefar Avraham; 2865, Kefar Avraham; 2866, Kefar Avraham; 2867, Kefar Avraham; 2868, Kefar Avraham; 2869, Kefar Avraham; 2870, Kefar Avraham; 2871, Kefar Avraham; 2872, Kefar Avraham; 2873, Kefar Avraham; 2874, Kefar Avraham; 2875, Kefar Avraham; 2876, Kefar Avraham; 2877, Kefar Avraham; 2878, Kefar Avraham; 2879, Kefar Avraham; 2880, Kefar Avraham; 2881, Kefar Avraham; 2882, Kefar Avraham; 2883, Kefar Avraham; 2884, Kefar Avraham; 2885, Kefar Avraham; 2886, Kefar Avraham; 2887, Kefar Avraham; 2888, Kefar Avraham; 2889, Kefar Avraham; 2890, Kefar Avraham; 2891, Kefar Avraham; 2892, Kefar Avraham; 2893, Kefar Avraham; 2894, Kefar Avraham; 2895, Kefar Avraham; 2896, Kefar Avraham; 2897, Kefar Avraham; 2898, Kefar Avraham; 2899, Kefar Avraham; 2900, Kefar Avraham; 2901, Kefar Avraham; 2902, Kefar Avraham; 2903, Kefar Avraham; 2904, Kefar Avraham; 2905, Kefar Avraham; 2906, Kefar Avraham; 2907, Kefar Avraham; 2908, Kefar Avraham; 2909, Kefar Avraham; 2910, Kefar Avraham; 2911, Kefar Avraham; 2912, Kefar Avraham; 2913, Kefar Avraham; 2914, Kefar Avraham; 2915, Kefar Avraham; 2916, Kefar Avraham; 2917, Kefar Avraham; 2918, Kefar Avraham; 2919, Kefar Avraham; 2920, Kefar Avraham; 2921, Kefar Avraham; 2922, Kefar Avraham; 2923, Kefar Avraham; 2924, Kefar Avraham; 2925, Kefar Avraham; 2926, Kefar Avraham; 2927, Kefar Avraham; 2928, Kefar Avraham; 2929, Kefar Avraham; 2930, Kefar Avraham; 2931, Kefar Avraham; 2932, Kefar Avraham; 2933, Kefar Avraham; 2934, Kefar Avraham; 2935, Kefar Avraham; 2936, Kefar Avraham; 2937, Kefar Avraham; 2938, Kefar Avraham; 2939, Kefar Avraham; 2940, Kefar Avraham; 2941, Kefar Avraham; 2942, Kefar Avraham; 2943, Kefar Avraham; 2944, Kefar Avraham; 2945, Kefar Avraham; 2946, Kefar Avraham; 2947, Kefar Avraham; 2948, Kefar Avraham; 2949, Kefar Avraham; 2950, Kefar Avraham; 2951, Kefar Avraham; 2952, Kefar Avraham; 2953, Kefar Avraham; 2954, Kefar Avraham; 2955, Kefar Avraham; 2956, Kefar Avraham; 2957, Kefar Avraham; 2958, Kefar Avraham; 2959, Kefar Avraham; 2960, Kefar Avraham; 2961, Kefar Avraham; 2962, Kefar Avraham; 2963, Kefar Avraham; 2964, Kefar Avraham; 2965, Kefar Avraham; 2966, Kefar Avraham; 2967, Kefar Avraham; 2968, Kefar Avraham; 2969, Kefar Avraham; 2970, Kefar Avraham; 2971, Kefar Avraham; 2972, Kefar Avraham; 2973, Kefar Avraham; 2974, Kefar Avraham; 2975, Kefar Avraham; 2976, Kefar Avraham; 2977, Kefar Avraham; 2978, Kefar Avraham; 2979, Kefar Avraham; 2980, Kefar Avraham; 2981, Kefar Avraham; 2982, Kefar Avraham; 2983, Kefar Avraham; 2984, Kefar Avraham; 2985, Kefar Avraham; 2986, Kefar Avraham; 2987, Kefar Avraham; 2988, Kefar Avraham; 2989, Kefar Avraham; 2990, Kefar Avraham; 2991, Kefar Avraham; 2992, Kefar Avraham; 2993, Kefar Avraham; 2994, Kefar Avraham; 2995, Kefar Avraham; 2996, Kefar Avraham; 2997, Kefar Avraham; 2998, Kefar Avraham; 2999, Kefar Avraham; 3000, Kefar Avraham; 3001, Kefar Avraham; 3002, Kefar Avraham; 3003, Kefar Avraham; 3004, Kefar Avraham; 3005, Kefar Avraham; 3006, Kefar Avraham; 3007, Kefar Avraham; 3008, Kefar Avraham; 3009, Kefar Avraham; 3010, Kefar Avraham; 3011, Kefar Avraham; 3012, Kefar Avraham; 3013, Kefar Avraham; 3014, Kefar Avraham; 3015, Kefar Avraham; 3016, Kefar Avraham; 3017, Kefar Avraham; 3018, Kefar Avraham; 3019, Kefar Avraham; 3020, Kefar Avraham; 3021, Kefar Avraham; 3022, Kefar Avraham; 3023, Kefar Avraham; 3024, Kefar Avraham; 3025, Kefar Avraham; 3026, Kefar Avraham; 3027, Kefar Avraham; 3028, Kefar Avraham; 3029, Kefar Avraham; 3030, Kefar Avraham; 3031, Kefar Avraham; 3032, Kefar Avraham; 30

AIR LIFT FROM TEHRAN TO FOLLOW EXODUS FROM IRAQ

Speed the Essence of Operation 'Ali Baba'

By Eugene Kamska

FIFTEEN planes a day sped from Baghdad to Lydda with their human cargo roaring against time. A thousand people a day, old merchants from Baghdad, bearded young mothers from Kurdistan, the strong, simple workers of Mosul, and a young baby torn a few weeks ago in the sweltering heat of Basra. Men, women and children, in the ancient garments of tradition, fleeing in modern planes from persecution and intolerance. Young American, Canadian and British pilots, in their colourful shirts and ties, calmly chew gum as they bring to an end another of the wonders of the modern world—"Operation Ali Baba."

This month, the immigration from Iraq will be ended, then the "air lift" from Iran will commence. The picture, however, will be the same.

The long tarmac of the airport at Lydda are deceptively quiet, less busy than the great centres where a few hundred bored or excited tourists get off, buy a newspaper and drink a gin and tonic, and then back into the plane to "do" the next city. For the gigantic transfer of population, the great raison d'être of the Jewish State, has sunk to the level of an unobtrusive reality—and the men at Lydda have speedily become quiet, efficient workers, calmly and unexcitedly building a nation.

Voluntary Aid

From 6 to 15 planes landed each day, while some 60 Jewish Agency workers together with voluntary helpers worked three shifts a day to keep the people moving, avoid delays, settle them in their own homes within 24 hours of their arrival.

"Our job is really quite

simple," the man in charge explained. "The principle is to do everything at the airport, immediately on the immigrants' arrival: medical examination and inoculation, registration, issue of money, beds and food, and the direction of the immigrant to his place of residence. In that way we can deal with anything up to 300 new arrivals in two hours, and send them straight on to their own homes, with beds, money and enough food for three or four days. The immigrant arrives, and unless it is late evening, spends the night in his own house in the village that will be his."

Tent Reception

"Sometimes, of course, planes come in as late as midnight or one in the morning, and in that case we do not send the immigrants on to their village, since it would disturb the whole village to have new arrivals at night. For that reason we have set up tents, and as soon as the immigrants have been examined and registered, we can put them up in our own tents. Then, at 5 o'clock the next morning, we bring them straight to their village. Since we began this whole new arrangement, two or three months ago, we are able to put up as many as 400 people overnight, in clean, well-ordered tents."

"Most of the immigrants who come in now, go straight to the working villages, which means that they are housed within a day and become productive citizens earning money within three or four days. That, of course, is the ideal arrangement, but the elderly and the sick can't be sent to such villages. They still have to go to camps, till they can be found a house near or in the city, and a job within their capacities. Those in the working villages

must be fit for physical work. That is why we give every immigrant a medical check-up."

Time Factor

He turned to a chart. "The essence of the whole thing is speed. When some 120-150 immigrants come in on one plane, the next may come in from 15-3 hours, and we must keep them moving. So we have arranged our building in a special way, like a conveyor belt, so that the immigrants pass from one room to another, till they come out at the end ready to mount the truck. Meanwhile, another department prepares a bed for each immigrant, which is loaded on another truck and accompanies him to his destination. "They come in here, and are first of all sprayed with DDT. Then they pass straight into the dining hall and are given tea and sandwiches to tide them over till the first meal in their new home. Meanwhile, we have a special creche, with a nurse and several voluntary workers, where the mothers leave their babies. Our workers wash them, change their nappies and dress them, and then play with them while their parents go through all the necessary procedures. Often, of course, the mothers have little but rage for their babies, and then we provide new clean nappies, from what little stocks we have."

Medical Check

"The adults and children, as they pass out of the dining hall, are registered at the doorway and receive their immigrants' cards, then pass straight in for the medical inspection. The doctor gives them a general check-up to decide whether they are capable of physical work, and then they pass on to the nurse, who gives them an injection against typhus. "Then they are divided,



The last of their community to arrive at Lydda, the elders and rabbis carry the Scrolls of the Law.

Photo by Hirschfeld

Those under 45 who are to such public works projects physically healthy, or where as road building, afforestation there is at least one member of the family able to do physical work, go into the next room where it is decided where they will be sent. If they have relatives or friends who are willing to put them up, they are free to leave the airport at once. But there are very few of those. Only a few, with any special desires. Some, with special trades, were sent to suitable places—skilled artisans, for instance, to cities or in villages, farmers (there are quite a few among the men from Kurdistan) being sent to proper agricultural settlements, while the average unskilled labourer goes to working settlements close to the airport.

Agency Projects

The sick and the elderly are sent to Shaar Ha'Aliyah, where they receive more thorough medical examination and treatment, and are sent to other camps till special arrangements can be made. Sooner or later they get a house in one of the Jewish Agency housing projects, usually in the cities, and find work or open a small shop, according to their capacities.

Outside came the roar of an engine racing against time. The man in charge smiled apologetically. "Well, you must excuse me. That's the next lot." We knew he was ready for them.

By Gad Sella

AT the beginning of June, 1944, our small ship reached Abadan. This was the goal of our long, tiring journey, which had taken us by desert bus from Jerusalem via Amman to Baghdad and thence by train to Basra where we embarked for the four-hour voyage through the Shatt-el-Arab. On the boat with us five Israelis (then Palestinians) were some British employees of the Anglo-Iranian Oil Company, returning to Abadan after having spent their leave in Britain. We Palestinians had answered the call of Solel Boneh to join the oil company in its war effort. At Abadan 300 Palestinians were already busily helping to fill the gap in the company's manpower, caused by the calling up of many British employees and largely by an all-out effort to refine as much petrol as humanly possible for the Allies.

Our first sight of Abadan was a forest of chimneys and towers, smoking, fuming, and filling the air with a penetrating odour of petrol, an odour which was not to leave us till we left for home a year after. The heat was terrible and the thermometer on the landing bridge showed 48 deg. C. in the shade. We were impressed by the unbelievable size of the refineries, thirty times larger than those at Haifa.

Up till then I had only read about the exploiting of human beings. Now I saw it with my own eyes. The oil company's employees were divided into three main categories:

1. Senior Staff, including all European Americans, Israelis and a very few Indians and Persians, numbering altogether about 3,500 employees.
2. Junior Staff, consisting mainly of Indians, Persians and Armenians, numbering about 4,000.
3. The "Un-named," about 8,000-10,000 native workers, from specialists down to the coolies, the poorest creatures on earth.

The monthly pay of a Senior Staff member was not less than \$500 (£120) plus free lodging in comfortable flats or bungalows, and free food in well-run restaurants, for employees living there without their families. Servants were paid by the company, we had free ice delivered every day, special buses marked in red "For Senior Staff only" and free of charge, club-rooms, swimming-pools, air-conditioned cinemas and hospitals and all the other facilities that make life in this awful climate, far from one's own family and country, bearable.

The pay of Junior Staff members was about half of ours, they too had good living quarters, clubs, hospitals and their own bus-service, marked in white "For Junior Staff and above only."

Un-named Masses

And last came the masses of the "Un-named." Their monthly pay ranged from 1,000 Rials (£24) down to 400 Rials (£24). Some of them had living-quarters in Abadan town, the capital of Khuzistan and the seat of the Persian Governor, but most of them had none at all. They lived during the seven hot months of the year under the trees on both sides of the many well-kept roads leading from the refineries to the town. The space occupied by a family was usually the size of a big blanket, six or ten feet. There they "lived." They were born, grew up and died there.

They were issued with food-rations from the company. A considerable part of these got "lost" on their way from the stores to the shops.

I once found my servant having lunch outside my bungalow. It consisted of a pith and grass he tore from the lawn. I had an office boy, aged nine, who ate an egg for the first time in his life when I brought him one for breakfast. I had an outfit made for him and bought him shoes. His clothes had been made of old sacks.

In winter time these masses moved into big halls, built by the company, housing up to 3,000-4,000 people, without walls or partitions between them. Each family occupied the space of a large blanket. There were no lavatories, instead channels were built through these quarters of Abadan.

I passed one of these ghastly every morning on my way to work. Women sat there wailing and beating their heads against the wall. Some used the channel as a lavatory, and another one was drinking out of it. And among all this dirt children were swimming, crying with joy, not knowing what the future had in store for them.

Children Working

I saw children at the age of eight and nine working on building and road construction, dragging sacks of cement and piles of bricks, iron and wood, their faces smeared with dust and sweat. Many were too tired to reach "home" after work and slept on the roadways.

One of my friends, a dentist, was deeply incensed when his superior told him not to "waste" pain-killing injections on workers and the grade of Junior Staff. The only treatment allotted to them was extracting their teeth, not saving them.

There was no sign of an organized labour movement among the workers of the refineries. It soon became known that the Palestinians had their own Workers' Council, which on one hand watched over the interests of the workers and on the other one enforced strict rules of good and honest behaviour amongst them. The management of the company was not too keen about it because it showed the local labourers what unity amongst fellow workers can do.

In debates with British colleagues we often tried to show them the mistakes they were making in treating the Persians this way they did.

The answer was usually: "We English have had hundreds of years of experience of how to treat Natives. Socialism is all right back home, but out here you have to be the master. The softer you are, the more will be asked of you. Keep them in their right place where they are now."

The recent events in Abadan are most regrettable, to both the Persian people and the English will suffer from their consequences.

Times have changed since 1918, not only in Europe but everywhere. He who once hated will soon love, and the Persians will stop at nothing to abolish the Anglo-Iranian Oil Company and to replace it by one of their own.

TRAVELLERS TO AUSTRALIA

Our representative is flying to Australia shortly. He can be seen between 3-4 p.m. daily, at

LION TOURS

TRAVEL & TOURIST OFFICE
Paisafic Bldg., 5 Bank St., New Business Centre, Tel. 3113
P.O.B. 1728 HAIFA.

TO TOURISTS AND EXPORTERS

Religious Articles in silver and Filigree (Gilded) Work, available for immediate export, direct from the manufacturers at low prices against foreign currency.

I.M. FAIN, Precious Metal Works,
17 Rehov Tchernichowsky, Tel Aviv

JACOB JAPHET & Co. LTD.

BANKERS

TEL AVIV JERUSALEM HAIFA

Serving Israel

HBU HOLLAND BANK UNION

HAIFA TEL AVIV

PHILIPS

KLM

N.V. NEDERLANDSCHE LLOYD

and the World with traditional Dutch Reliability

THE AMERICAN SCENE: PUBLIC OPINION AND PEACE
Korea Truce Slows Defence Projects

By Kenneth Harris

THE most worried people in Washington this week are the high-ups in the Department of Defence. They really are worried. The Secretary of Defence, General Marshall, and his advisers are sharply reminded of the swing of American public opinion between December, 1950, and February, 1951.

In December, when the Chinese were driving the United Nations forces pell-mell down through North Korea, American Congressmen, spurred on by their constituents, were demanding why the Defence Department

could not throw more men and material into Korea. The Defence Department explained that they had been unable to get Congress to provide them before the Korean period when economy was the order of the day.

Changed Minds

Two months later, when General Ridgway was rapidly driving the enemy back, Congressmen were changing their positions equally rapidly, saying that since the Communists were obviously being defeated the Defence Department had no need to press for more money and material and resisted the lowering of

the military draft age which General Marshall was urging. This was the time when he found it necessary to come out with his historic speech warning the American people that they must face ten years of armed tension.

Dewey Versus Taft

Mr. Thomas Dewey's proposed visit to practically everywhere in the Far East has given rise to an opinion that he will after all throw his cap in the ring and try and get the Republican nomination in next year's Presidential election. Mr. Dewey says "not at all," but even people with short memories recall that he would not run again for the Governorship of New York State, but then changed his mind, ran and won.

Mr. Dewey has been the Republican candidate twice before and has failed. This, with the fact that last time in 1948 he failed when he and nearly everybody else thought he was going to "walk it" would suggest that he wouldn't get much support in a third attempt.

Against this, however, people say that Mr. Dewey would like to try to stop Senator Taft getting that nomination, and there are many Republicans who believe that they have a good chance of winning the 1952 Presidency provided they can put up a candidate with any reasonable show on foreign policies. Mr. Dewey has this Senator Taft's name.

About Fans

The really hot weather has hit us now, and Malik's "peace bid" hit a Washington already gasping for breath. Going to a mid-week service in the local church, I found that each worshipper, in addition to the normal prayer-book, hymn-book, and haseck, was provided with a small fan.

Talking of fans reminds me of a remark by Mark Twain who was the greatest ever master of the art of publicly forgiving people while indicating what he thought of them. Speaking of a dead publisher who had earlier on swindled him of royalties, Twain said: "My bitterness against him has disappeared. I feel only compassion for him now, and if I could send him a fan I would."

Bookings accepted to U.S.A., CANADA, AUSTRALIA and SOUTH AMERICA. Apply immediately to UNION LLOYD Co.

77 ALLENBY RD. TEL AVIV
PHONE 5480

By courtesy of "The Twentieth Century."

Firing at the Festival

By a Special Correspondent

OUR first contact with the Festival was dampening. A friend and I, full of anticipation, crossed Waterloo Bridge in the wind and the sun, just after one in the afternoon, intending to treat ourselves to lunch in the Festival Hall restaurant and then look round. But, of course, when we got there, a commissionaire was politely turning away newcomers who had not booked seats, and we were shoof'd into a vast vestibule where fifty or so people were sitting with that look of well-bred despair only to be seen on English middle-class faces. If there had been a crowd, waiters shooting and running, and rich steamy smells clouding the acres of plate-glass, the atmosphere would have been festive. But in the splendid room overlooking the Thames, we could see several tables with only one or two people at them. From time to time a waiter would appear and call out a name, evoking a flicker of recognition on a well-bred face, whose owner would then be admitted into the wonderful room, where eating was going on with that blank non-enjoyment that understate-ment of everything carnal, so characteristic of certain kinds of English gathering.

Humorous Skylon

We quickly took refuge in the bar. Over a glass of stout and the sizzling of cheese sandwiches, prices one shilling, I wondered if the taste of a Festival of Britain should not have been a huge and plebeian restaurant where we could have over-eaten on luscious dishes made without Argentinian beef. And then I reflected, as I do so often, that a partly foreign education has corrupted me.

Out in the sun again, our spirits revived. The architecture and the layout are as good as unexpected as any many people have said they are. Above all, they are humorous. The skylon goes "ping" in the sky for no reason



God, or, Heaven is right. What has the devoted Labour Govt done? Just reduced life to dull drudgery with its festivals, flags, fashions and fancies.

HOLIDAY POSTCARD FROM LONDON

on whatever—it should be left there for future generations to scratch their heads over—and all the other buildings are conceived in a scarcely less light-hearted way.

"Bright Boys"

The bright boys of Chelsea have had a lark at the expense of the government. The minds which thought up these twists and curves were not nourished on a thin cheese sandwich, still less on a cup of tea and a bun; their best ideas came to them, we may be sure, after a cosy little business lunch with a bottle of wine. They are the minds of people who have romped around Europe, who contribute very civilised talks to the Third Programme, and have joked affectionately about the stodginess of England at innumerable cocktail parties. In short, the upper middle-class intellectual and artistic class, whose social roots have withered, but who have been happily, and at the last moment, grafted on to the British Council, the B.B.C. and other official and semi-official organisations.

As the effect of the glass of stout and the sandwich began to wear off, my brain gradually became hungry too. Much too, often, instead of an actual exhibit, we are offered a poster, a photograph or a diagram—well laid out, of course, but not the sort of thing one

PELTOURS



Our next Tours:

REGULAR TOUR TO CHRISTIAN SHRINES

Including Nazareth, Mount Tabor, Capernaum, Jerusalem etc., leaves from Tel Aviv every Friday.

- TO JERUSALEM (1 day) Tuesday and (2 days) Thursday.
- TO EMEK & GALILEE (3 days) Monday and Wednesday.
- TO EMEK (1 day) from Haifa on Thursday.
- TO THE NEGEV (1 day) Monday (special trip for South African visitors) and Wednesday.

Bookings through Peltoours office:
Tel Aviv: 55 Rehov Ahad Haam, Tel. 458/1
Jerusalem: 62 Kingsway, Telephone 460/2
Haifa: 3 Pines Mary Ave., Tel. 616/3
Rahov: Rahov Hersh, Telephone 228

Forthcoming departures:

FROM LYDDA AIRPORT			
DATE:	AIRLINE:	DESTINATION:	
JULY 8 — JULY 14, 1951			
Sunday, July 8	S.A.A.	Rome, London	
	L.A.L.	Rome, Madrid, London	
	H.E.L.L.	Nicosia, Athens	
	EL AL	Athens, London, Shannon, Gander, New York	
	CYPRUS AIRWAYS	Nicosia, Athens, Rome	
Monday, July 9	EL AL	Rome, Vienna	
	S.A.A.	Frankfurt, Copenhagen, Stockholm	
	R.O.A.C.	Tel Aviv	
	AIR FRANCE	Paris, London, New York	
	K.L.M.	Nairobi, Johannesburg	
Tuesday, July 10	T.W.A.	Tel Aviv, Karachi, Calcutta, Bangkok, Dacca, New York	
	EL AL	Rome, Zurich, Paris, New York	
	S.A.A.	Brussels, London, Paris	
	R.O.A.C.	Rome, London, New York	
Wednesday, July 11	P.A.L.	Karachi, Calcutta, Dacca, Athens, Geneva, Paris	
	SWISS AIR	Nicosia, Athens, Rome, London, New York	
	EL AL	Athens, London, New York	
	R.O.A.C.	Rome, London, New York	
Thursday, July 12	S.A.A.	Karachi, Calcutta, Bangkok, Hong-Kong, Tokyo	
	T.W.A.	Athens, Rome, Geneva, Paris, New York	
	EL AL	Rome, Paris, London, Shannon, Gander, New York	
	CYPRUS AIRWAYS	Nicosia, Athens, Ankara, Istanbul	
	EL AL	Nicosia, Athens, Rome, London, New York	
	AIR FRANCE	Paris, London, New York	
	S.A.A.	Nairobi, Johannesburg	
Friday, July 13	S.A.A.	Rome, London	
	K.L.M.	Istanbul, Munich, Copenhagen, Vienna, Oslo, Stockholm, Amsterdam, London, Paris, London, New York	
	CYPRUS AIRWAYS	Nicosia, Athens, Rome, London, New York	
Saturday, July 14	S.A.A.	Nicosia, Athens, Rome, London, New York	

DEPARTURES OF PLANES FROM HAIFA AIRPORT
Wednesday, July 11, CYPRUS
Thursday, July 12, AIRWAYS

FROM HAIFA PORT
S.A. "TILIPPO GRIMANI" sailing on July 10 to Larissa, Piraeus, Naples, Genoa
S.A. "ARCTIA" sailing on July 13 to Genoa and Marseilles.
(The above is subject to alterations without notice).

COMPILED BY

PELTOURS

TEL AVIV • JERUSALEM • HAIFA • REHOVOT • NEW YORK • LONDON • PARIS
MARSEILLES • BRUSSELS • VIENNA • ROME • JOHANNESBURG • CAPE TOWN

BOOKS OF OUR DAY

A honest's nest! The National Book League has certainly stirred one up with its summer exhibition of "Modern Books and Writers" in London. It has done it quite successfully. As the Chairman, Mr. Robert Lusty, said to the Duchess of Kent, when she was about to declare the Exhibition open: "We are asking your Royal Highness not so much to open an exhibition as to detonate an explosion."

The point is that this exhibition is highly selective. It presents only two hundred books. One half of them comprise the hundred best examples of the renaissance of printing and book design in this country. Nobody has quarrelled with this half, because few people can claim even a fraction of the expertise of Sir Francis Meynell and Mr. Desmond Flower, who have undertaken the selection. But the other half is made up of a hundred literary works, described as the hundred most influential books, (chiefly creative), since the close of the First World War.

Selectors and Selections
Everybody claims to be qualified, according to his personal taste, to produce the best list under this head. And everybody who can find his way into print or onto the air is busy producing alternatives to the hundred titles actually on view at the London gallery.

Let me say first who the judges for this controversial section are. Their Chairman: V.S. Pritchett; Co-selectors: Miss Rose Macaulay and Cecil Day Lewis, the latter recently elected Professor of Poetry at Oxford.

What sort of books have they selected? Some instances may give a picture of the range. Among novelists they have taken Evelyn Waugh's *Decline and Fall*; Graham Greene's *The Power and the Glory*; Christopher Isherwood's *Mr. Norris Changes Trains*; Nigel Balchin's *The Small Back Room*; Rex Warner's *Aerodrome*. Broad enough, diverse enough, you might think. Two of the novelists I have mentioned are Catholic, two are, or were, left-wing. You might also observe that the selectors have taken risks on the question of permanence. *The Small Back Room* is a story of the war, and who is to say that it is not ephemeral? Or, for that matter, who is to say that Aldous Huxley's *Chrome Yellow*, dated 1921, retains the interest it had in the twenties? But the selectors have cheerfully incurred risks on this score, judging, perhaps, that they were to assess the influence of a book rather than its eternal worth.

The selectors' treatment of the poets has not called forth much direct criticism, and indeed I doubt whether it could have done so. It is thoroughly representative of the period covered by the exhibition. Those poets who, while speaking with their own idiom have used mainly

By Herbert Howarth

conservative forms, such as Robert Graves and Roy Campbell, are there. So are the poets whose technique has more closely corresponded to the fluctuations in society and society's security — notably T.S. Eliot, of course. MacNeice and Auden are there; and, to stand for the slightly younger generation, Dylan Thomas. Only the truly young, the post-war poets, are missing. On these the selectors have not ventured to make a judgment.

A Mixed Bag
Apart from novels and books of poems, there is a rather motley array of histories, critical studies, economic tracts, and philosophical theses to complete the hundred. It might be argued, with some justice, that here an arbitrary element has had most play; it might equally well be replied that every book included deserves its place both on its own merits and by the approbation of the general reader. Perhaps an outstandingly disputable case is the book by which Wells is represented: *The Outline of History*. But no-one will dispute the claims of Empson's *Seven Types of Ambiguity*, or, to name a diametrically opposite type of book, of *Seven Pillars of Wisdom*.

Well, the widespread controversy rages, and will go on raging. It has had at least one good effect: it has sent

people scuttling to their shelves to revive their impressions of the books in question. It has also sent people to the exhibition. Even the several critics come out of the exhibition feeling that the experience has been worth while. For the books concerned are exhibited in ways which vary from item to item, but are often extremely moving. Through manuscripts with the author's thought implicit in their make-up, some clean, sharp, and unblinded, some heavily mutilated. Through first editions. Through gift copies from an author to a friend, with an inscription, kindly or otherwise. On his copy of *Last Poems*, for instance, A.E. Housman has added, against a printed paragraph which states that in supervising the book through the press he means to insure himself against the printer's errors, the manuscript exclamation "Vain hope!"

The catalogue is a great production. When the exhibition has closed, at the end of September, the catalogue will perpetuate its work. It provides, in the literary section, a permanent record of the literary taste of our time. And I should add that the second section, dealing with the hundred best designed books of the century, is so beautifully written that it is itself one of the pieces of literature of our time. The author of this section is Sir Francis Meynell, publisher of the Nonesuch Editions.

Preacher of Zion and Democracy

CHALLENGING YEARS. The Autobiography of Stephen Wise, East and West Library, London, pp. 324, 2/-.

It was a pity that Stephen Wise did not set out to write the story of his life till his last year, and that his autobiography did not have the benefit of his "last hand." Had he revised the manuscript, he might have added something more of himself so that the picture of the man, as well as the picture of the challenging years in which he lived, would be conveyed. His two children prepared the manuscript for publication, and they added a biographical note which gives a little more of the personality than his own chapters contain. It is the story of an amazing activity in a great epoch of Jewish history, illustrated with extracts from the speeches, the memoranda, the articles and the epigrams of Stephen Wise. But, as he indicates in a foreword, his autobiography is "heterocentric and not egocentric." The writer sees himself in relation to the world; "he becomes accessory to, and participant in the facts of which his life is a phase."

Two causes dominated the life of Stephen Wise: Zionism and a democratic organization of the Jewish people in America and the world. The two are closely connected by the guiding principle which he made his lodestar as a young man, that Israel was a

nation. The first chapter of the book, *A Great Adventure Begins*, describes his impressions of the Second Zionist Congress in Basel which he attended in 1898. The last chapter, *The Jewish People Lives*, describes the opening of the World Jewish Congress in 1936, and the Second Congress in 1948. He was its creator and only president, and for him "the voluntary association of the Jewish communities throughout the world for action and counsel on our common problems as Jews was an epochal event in Jewish history." Any conviction held passionately, and he is scathing about opponents of the Congress. The American Jewish Committee "represents some wealthy and conservative Jews interested mainly in philanthropy." This is a hard judgment of a body over which Louis Marshall presided. But he did not love Marshall from the time he had a difference with him about the role of the Jewish people in the world.

Wise had a wonderful talent for phrase-making, and was prone to be carried away by it, as for instance when he told the Zionists, "We do not want Palestine to come to us from the bloodstained hands of the Turkish assassins." Compromise, and the will to see the other side of the question were foreign to his ardent nature, and in this respect the style of the book is the man. Never a doubt or a misgiving, but always the orator's certainty. One cannot almost bear that deep booming voice uttering the sentences.

At the outset of his career Wise decided that the Rabbi should be a politician, and he was always active in American politics. He made no particular impact on American policy except on Jewish causes; but his reforming zeal in social questions gave him the ear of the Democratic presidents, Wilson and Roosevelt. His sketches of his interviews with them, and his chapters on Brandeis and Cardozo, the two outstanding Jewish judges of the time with whom he was in closest friendship, are a vivid part of the book.



TAGORE IN ONE OF HIS DANCE DRAMAS
From an illustrated article by Amar Mukherji in "The March of India," a bi-monthly magazine published in Delhi and devoted to the arts and literature of India. The picture is reproduced from coloured woodcuts by R. N. Chakraverty.

BESIEGED CITY

QUIET STREET. By Zelda Popkin. Lippincott, Philadelphia & New York, pp. 232, 2/50.

"Quiet Street" is populated by a mixed bag of Jerusalem-ites of different descent and social background going through the gruelling experience of the siege of the Holy City by the Arab armies. To write a novel on historic events so shortly after they happened is a venture beset with many pitfalls, most of which Mrs. Popkin has succeeded in avoiding.

Arriving in the beleaguered city while the fighting was still going on, she was able to draw on some experiences of her own in addition to her contacts with people in many ways of life. The result is a good, honest and interesting book, the more moving as it is sparing with emotion and keeps free of false sentimentalities.

Its main value is not to be found in documentary exactness, but in the warmth and inherent truthfulness with which the human story behind the bitter facts is told. The mood of besieged Jerusalem, the weaknesses as well as the valour of her people, their fears, hopes, sacrifices, ordeals and their final victory are described with vividness and balance which make "Quiet Street" a highly readable, interesting and touching book.

The people whose experience it describes, while representative of the collective attitude of Jerusalem's population, are at the same time characters in their own right. This is especially true of a few young people visiting their families on a few hours' leave from the battlefield.

"Quiet Street" will go a long way in helping people outside Israel to get the right perspective on one of the most memorable episodes in the history of Jerusalem and the foundation of the State. Jerusalemites will read Zelda Popkin's book with an especial interest.

C. Z. KLOBETZER

CHRONICLE OF THE COMMONS

OUR HANSARD. By William Law. Finsbury, London, pp. 32, 3/4.

The publishers tell us, somewhat surprisingly — for Hansard is a notable British institution — that Mr. Law's new book "Our Hansard" is the first ever to have been written about the reporting of debates in Parliament.

Hansard's origins are romantic. For several centuries the affairs of Parliament were completely unrecorded and it was not until the end of the 17th century that a public desire for Parliamentary news grew up side by side with the development of daily newspapers. For the next hundred years the House of Commons

fought a losing battle for the privacy of its debates. Editors gradually began to abandon the fictitious names and cautious allusions which they had originally used when referring to Parliamentary matters, and public opinion secured the release of no less a personage than the Lord Mayor of London who had been sent by Parliament to the Tower for violating the privilege of the House on this question. The press had undoubtedly won the first round, though for the next thirty years the reporters who mingled with visitors in the public galleries and took notes of the proceedings had to do so surreptitiously and were repeatedly attacked by over-zealous M.P.s.

By 1803, however, they had established their position sufficiently to have been officially allocated the back row of the public gallery; and in that same year William Cobbett conceived the idea of reprinting the Parliamentary reports given in the newspapers in his "Political Register," but "combined in such a way as to neutralise party bias." This was the real beginning of Hansard, although it was not until 1812 that Cobbett sold his interest in the Parliamentary reports to his printer Thomas Curzon Hansard who was to give his name to them and to the greatly improved verbatim reports which did not appear until as recently as 1908.

Today there are eighteen shorthand-writers who take it in turns to record every word spoken in the House of Commons, and six typists who take down the dictation of the shorthand-writers straight on to their machines. The transcript of the proceedings is then despatched to the printing branch of His Majesty's Stationery Office, the last part generally not arriving until considerably after midnight.

Writer of Crime Stories
Peter Chernay died in London last week at the age of 55. He began his career as a clerk in a solicitor's office, went on to the stage at the age of 18, and was severely wounded in the first world war. After years of journalistic work, he published in 1938 his first crime story, "This Man is Dangerous." An immediate success, it was followed up by an average of two stories a year.

Life and Letters

Koestler in America

The U.S. Senate unanimously passed the Smith Act in 1940, which made it a crime to advocate the overthrow of the United States Government. The measure now goes to the House of Representatives. The measure is a direct result of the fact that Koestler was once a member of the Communist Party and was expelled from the party in 1940.

Autobiography of a Library
The "Lost Library" is the title of a book by Walter Mohring, published by Bobbs-Merrill, New York. It is the story of the library which was founded by his father and contains the spirit of the present times with the ideas of 19th century writers.

Readers' Letters

WHO WROTE IT?

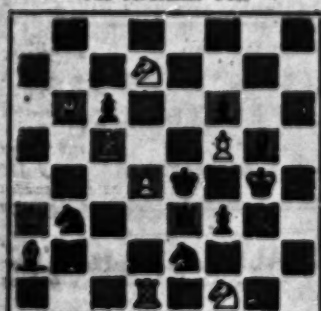
To the Editor of THE POST: Sir, I read in last Friday's issue the author of the lines "Do all the good you can. By all the means you can." It is John Wesley (1703-1791), the founder of the Wesleyan Methodist Church. Yours, etc., 19 Karen Kayemot Blvd., Tel Aviv, June 20.

The same answer was supplied by readers R. Robert Abraham, Tel Aviv, Ilse Herz, Haifa, and R. Moshe, Ramat Gan, who points out that the lines are to be found in the Oxford Dictionary of Quotations.

Correction: In last week's article, "The Age of Reason," Diderot's first book was erroneously given as *Faust* instead of *Denis*. As reader R. Scholank points out, the author of the article was probably misled by the name of *Faust*, Diderot, of the famous printer's family.

CHESS

PROBLEM No. 284
By G. G. G. G.
Specially Composed for The Jerusalem Post



Mate in Two
W. King: Qd8, Rd1, Rd2, Rd3, Rd4, Rd5, Rd6, Rd7, Rd8.
B. King: Qd1, Rd8, Rd7, Rd6, Rd5, Rd4, Rd3, Rd2, Rd1.

GAME No. 285

White: Najdorf Black: Koltanov

1. d4 d5 2. e4 e5 3. Nf3 Nc6 4. Bb5 Bc7 5. Bxc6 Bxc6 6. Nxe5 dxe5 7. Nf3 Nc6 8. Bb5 Bc7 9. Bxc6 Bxc6 10. Nxe5 dxe5 11. Nf3 Nc6 12. Bb5 Bc7 13. Bxc6 Bxc6 14. Nxe5 dxe5 15. Nf3 Nc6 16. Bb5 Bc7 17. Bxc6 Bxc6 18. Nxe5 dxe5 19. Nf3 Nc6 20. Bb5 Bc7 21. Bxc6 Bxc6 22. Nxe5 dxe5 23. Nf3 Nc6 24. Bb5 Bc7 25. Bxc6 Bxc6 26. Nxe5 dxe5 27. Nf3 Nc6 28. Bb5 Bc7 29. Bxc6 Bxc6 30. Nxe5 dxe5 31. Nf3 Nc6 32. Bb5 Bc7 33. Bxc6 Bxc6 34. Nxe5 dxe5 35. Nf3 Nc6 36. Bb5 Bc7 37. Bxc6 Bxc6 38. Nxe5 dxe5 39. Nf3 Nc6 40. Bb5 Bc7 41. Bxc6 Bxc6 42. Nxe5 dxe5 43. Nf3 Nc6 44. Bb5 Bc7 45. Bxc6 Bxc6 46. Nxe5 dxe5 47. Nf3 Nc6 48. Bb5 Bc7 49. Bxc6 Bxc6 50. Nxe5 dxe5 51. Nf3 Nc6 52. Bb5 Bc7 53. Bxc6 Bxc6 54. Nxe5 dxe5 55. Nf3 Nc6 56. Bb5 Bc7 57. Bxc6 Bxc6 58. Nxe5 dxe5 59. Nf3 Nc6 60. Bb5 Bc7 61. Bxc6 Bxc6 62. Nxe5 dxe5 63. Nf3 Nc6 64. Bb5 Bc7 65. Bxc6 Bxc6 66. Nxe5 dxe5 67. Nf3 Nc6 68. Bb5 Bc7 69. Bxc6 Bxc6 70. Nxe5 dxe5 71. Nf3 Nc6 72. Bb5 Bc7 73. Bxc6 Bxc6 74. Nxe5 dxe5 75. Nf3 Nc6 76. Bb5 Bc7 77. Bxc6 Bxc6 78. Nxe5 dxe5 79. Nf3 Nc6 80. Bb5 Bc7 81. Bxc6 Bxc6 82. Nxe5 dxe5 83. Nf3 Nc6 84. Bb5 Bc7 85. Bxc6 Bxc6 86. Nxe5 dxe5 87. Nf3 Nc6 88. Bb5 Bc7 89. Bxc6 Bxc6 90. Nxe5 dxe5 91. Nf3 Nc6 92. Bb5 Bc7 93. Bxc6 Bxc6 94. Nxe5 dxe5 95. Nf3 Nc6 96. Bb5 Bc7 97. Bxc6 Bxc6 98. Nxe5 dxe5 99. Nf3 Nc6 100. Bb5 Bc7 101. Bxc6 Bxc6 102. Nxe5 dxe5 103. Nf3 Nc6 104. Bb5 Bc7 105. Bxc6 Bxc6 106. Nxe5 dxe5 107. Nf3 Nc6 108. Bb5 Bc7 109. Bxc6 Bxc6 110. Nxe5 dxe5 111. Nf3 Nc6 112. Bb5 Bc7 113. Bxc6 Bxc6 114. Nxe5 dxe5 115. Nf3 Nc6 116. Bb5 Bc7 117. Bxc6 Bxc6 118. Nxe5 dxe5 119. Nf3 Nc6 120. Bb5 Bc7 121. Bxc6 Bxc6 122. Nxe5 dxe5 123. Nf3 Nc6 124. Bb5 Bc7 125. Bxc6 Bxc6 126. Nxe5 dxe5 127. Nf3 Nc6 128. Bb5 Bc7 129. Bxc6 Bxc6 130. Nxe5 dxe5 131. Nf3 Nc6 132. Bb5 Bc7 133. Bxc6 Bxc6 134. Nxe5 dxe5 135. Nf3 Nc6 136. Bb5 Bc7 137. Bxc6 Bxc6 138. Nxe5 dxe5 139. Nf3 Nc6 140. Bb5 Bc7 141. Bxc6 Bxc6 142. Nxe5 dxe5 143. Nf3 Nc6 144. Bb5 Bc7 145. Bxc6 Bxc6 146. Nxe5 dxe5 147. Nf3 Nc6 148. Bb5 Bc7 149. Bxc6 Bxc6 150. Nxe5 dxe5 151. Nf3 Nc6 152. Bb5 Bc7 153. Bxc6 Bxc6 154. Nxe5 dxe5 155. Nf3 Nc6 156. Bb5 Bc7 157. Bxc6 Bxc6 158. Nxe5 dxe5 159. Nf3 Nc6 160. Bb5 Bc7 161. Bxc6 Bxc6 162. Nxe5 dxe5 163. Nf3 Nc6 164. Bb5 Bc7 165. Bxc6 Bxc6 166. Nxe5 dxe5 167. Nf3 Nc6 168. Bb5 Bc7 169. Bxc6 Bxc6 170. Nxe5 dxe5 171. Nf3 Nc6 172. Bb5 Bc7 173. Bxc6 Bxc6 174. Nxe5 dxe5 175. Nf3 Nc6 176. Bb5 Bc7 177. Bxc6 Bxc6 178. Nxe5 dxe5 179. Nf3 Nc6 180. Bb5 Bc7 181. Bxc6 Bxc6 182. Nxe5 dxe5 183. Nf3 Nc6 184. Bb5 Bc7 185. Bxc6 Bxc6 186. Nxe5 dxe5 187. Nf3 Nc6 188. Bb5 Bc7 189. Bxc6 Bxc6 190. Nxe5 dxe5 191. Nf3 Nc6 192. Bb5 Bc7 193. Bxc6 Bxc6 194. Nxe5 dxe5 195. Nf3 Nc6 196. Bb5 Bc7 197. Bxc6 Bxc6 198. Nxe5 dxe5 199. Nf3 Nc6 200. Bb5 Bc7 201. Bxc6 Bxc6 202. Nxe5 dxe5 203. Nf3 Nc6 204. Bb5 Bc7 205. Bxc6 Bxc6 206. Nxe5 dxe5 207. Nf3 Nc6 208. Bb5 Bc7 209. Bxc6 Bxc6 210. Nxe5 dxe5 211. Nf3 Nc6 212. Bb5 Bc7 213. Bxc6 Bxc6 214. Nxe5 dxe5 215. Nf3 Nc6 216. Bb5 Bc7 217. Bxc6 Bxc6 218. Nxe5 dxe5 219. Nf3 Nc6 220. Bb5 Bc7 221. Bxc6 Bxc6 222. Nxe5 dxe5 223. Nf3 Nc6 224. Bb5 Bc7 225. Bxc6 Bxc6 226. Nxe5 dxe5 227. Nf3 Nc6 228. Bb5 Bc7 229. Bxc6 Bxc6 230. Nxe5 dxe5 231. Nf3 Nc6 232. Bb5 Bc7 233. Bxc6 Bxc6 234. Nxe5 dxe5 235. Nf3 Nc6 236. Bb5 Bc7 237. Bxc6 Bxc6 238. Nxe5 dxe5 239. Nf3 Nc6 240. Bb5 Bc7 241. Bxc6 Bxc6 242. Nxe5 dxe5 243. Nf3 Nc6 244. Bb5 Bc7 245. Bxc6 Bxc6 246. Nxe5 dxe5 247. Nf3 Nc6 248. Bb5 Bc7 249. Bxc6 Bxc6 250. Nxe5 dxe5 251. Nf3 Nc6 252. Bb5 Bc7 253. Bxc6 Bxc6 254. Nxe5 dxe5 255. Nf3 Nc6 256. Bb5 Bc7 257. Bxc6 Bxc6 258. Nxe5 dxe5 259. Nf3 Nc6 260. Bb5 Bc7 261. Bxc6 Bxc6 262. Nxe5 dxe5 263. Nf3 Nc6 264. Bb5 Bc7 265. Bxc6 Bxc6 266. Nxe5 dxe5 267. Nf3 Nc6 268. Bb5 Bc7 269. Bxc6 Bxc6 270. Nxe5 dxe5 271. Nf3 Nc6 272. Bb5 Bc7 273. Bxc6 Bxc6 274. Nxe5 dxe5 275. Nf3 Nc6 276. Bb5 Bc7 277. Bxc6 Bxc6 278. Nxe5 dxe5 279. Nf3 Nc6 280. Bb5 Bc7 281. Bxc6 Bxc6 282. Nxe5 dxe5 283. Nf3 Nc6 284. Bb5 Bc7 285. Bxc6 Bxc6 286. Nxe5 dxe5 287. Nf3 Nc6 288. Bb5 Bc7 289. Bxc6 Bxc6 290. Nxe5 dxe5 291. Nf3 Nc6 292. Bb5 Bc7 293. Bxc6 Bxc6 294. Nxe5 dxe5 295. Nf3 Nc6 296. Bb5 Bc7 297. Bxc6 Bxc6 298. Nxe5 dxe5 299. Nf3 Nc6 300. Bb5 Bc7 301. Bxc6 Bxc6 302. Nxe5 dxe5 303. Nf3 Nc6 304. Bb5 Bc7 305. Bxc6 Bxc6 306. Nxe5 dxe5 307. Nf3 Nc6 308. Bb5 Bc7 309. Bxc6 Bxc6 310. Nxe5 dxe5 311. Nf3 Nc6 312. Bb5 Bc7 313. Bxc6 Bxc6 314. Nxe5 dxe5 315. Nf3 Nc6 316. Bb5 Bc7 317. Bxc6 Bxc6 318. Nxe5 dxe5 319. Nf3 Nc6 320. Bb5 Bc7 321. Bxc6 Bxc6 322. Nxe5 dxe5 323. Nf3 Nc6 324. Bb5 Bc7 325. Bxc6 Bxc6 326. Nxe5 dxe5 327. Nf3 Nc6 328. Bb5 Bc7 329. Bxc6 Bxc6 330. Nxe5 dxe5 331. Nf3 Nc6 332. Bb5 Bc7 333. Bxc6 Bxc6 334. Nxe5 dxe5 335. Nf3 Nc6 336. Bb5 Bc7 337. Bxc6 Bxc6 338. Nxe5 dxe5 339. Nf3 Nc6 340. Bb5 Bc7 341. Bxc6 Bxc6 342. Nxe5 dxe5 343. Nf3 Nc6 344. Bb5 Bc7 345. Bxc6 Bxc6 346. Nxe5 dxe5 347. Nf3 Nc6 348. Bb5 Bc7 349. Bxc6 Bxc6 350. Nxe5 dxe5 351. Nf3 Nc6 352. Bb5 Bc7 353. Bxc6 Bxc6 354. Nxe5 dxe5 355. Nf3 Nc6 356. Bb5 Bc7 357. Bxc6 Bxc6 358. Nxe5 dxe5 359. Nf3 Nc6 360. Bb5 Bc7 361. Bxc6 Bxc6 362. Nxe5 dxe5 363. Nf3 Nc6 364. Bb5 Bc7 365. Bxc6 Bxc6 366. Nxe5 dxe5 367. Nf3 Nc6 368. Bb5 Bc7 369. Bxc6 Bxc6 370. Nxe5 dxe5 371. Nf3 Nc6 372. Bb5 Bc7 373. Bxc6 Bxc6 374. Nxe5 dxe5 375. Nf3 Nc6 376. Bb5 Bc7 377. Bxc6 Bxc6 378. Nxe5 dxe5 379. Nf3 Nc6 380. Bb5 Bc7 381. Bxc6 Bxc6 382. Nxe5 dxe5 383. Nf3 Nc6 384. Bb5 Bc7 385. Bxc6 Bxc6 386. Nxe5 dxe5 387. Nf3 Nc6 388. Bb5 Bc7 389. Bxc6 Bxc6 390. Nxe5 dxe5 391. Nf3 Nc6 392. Bb5 Bc7 393. Bxc6 Bxc6 394. Nxe5 dxe5 395. Nf3 Nc6 396. Bb5 Bc7 397. Bxc6 Bxc6 398. Nxe5 dxe5 399. Nf3 Nc6 400. Bb5 Bc7 401. Bxc6 Bxc6 402. Nxe5 dxe5 403. Nf3 Nc6 404. Bb5 Bc7 405. Bxc6 Bxc6 406. Nxe5 dxe5 407. Nf3 Nc6 408. Bb5 Bc7 409. Bxc6 Bxc6 410. Nxe5 dxe5 411. Nf3 Nc6 412. Bb5 Bc7 413. Bxc6 Bxc6 414. Nxe5 dxe5 415. Nf3 Nc6 416. Bb5 Bc7 417. Bxc6 Bxc6 418. Nxe5 dxe5 419. Nf3 Nc6 420. Bb5 Bc7 421. Bxc6 Bxc6 422. Nxe5 dxe5 423. Nf3 Nc6 424. Bb5 Bc7 425. Bxc6 Bxc6 426. Nxe5 dxe5 427. Nf3 Nc6 428. Bb5 Bc7 429. Bxc6 Bxc6 430. Nxe5 dxe5 431. Nf3 Nc6 432. Bb5 Bc7 433. Bxc6 Bxc6 434. Nxe5 dxe5 435. Nf3 Nc6 436. Bb5 Bc7 437. Bxc6 Bxc6 438. Nxe5 dxe5 439. Nf3 Nc6 440. Bb5 Bc7 441. Bxc6 Bxc6 442. Nxe5 dxe5 443. Nf3 Nc6 444. Bb5 Bc7 445. Bxc6 Bxc6 446. Nxe5 dxe5 447. Nf3 Nc6 448. Bb5 Bc7 449. Bxc6 Bxc6 450. Nxe5 dxe5 451. Nf3 Nc6 452. Bb5 Bc7 453. Bxc6 Bxc6 454. Nxe5 dxe5 455. Nf3 Nc6 456. Bb5 Bc7 457. Bxc6 Bxc6 458. Nxe5 dxe5 459. Nf3 Nc6 460. Bb5 Bc7 461. Bxc6 Bxc6 462. Nxe5 dxe5 463. Nf3 Nc6 464. Bb5 Bc7 465. Bxc6 Bxc6 466. Nxe5 dxe5 467. Nf3 Nc6 468. Bb5 Bc7 469. Bxc6 Bxc6 470. Nxe5 dxe5 471. Nf3 Nc6 472. Bb5 Bc7 473. Bxc6 Bxc6 474. Nxe5 dxe5 475. Nf3 Nc6 476. Bb5 Bc7 477. Bxc6 Bxc6 478. Nxe5 dxe5 479. Nf3 Nc6 480. Bb5 Bc7 481. Bxc6 Bxc6 482. Nxe5 dxe5 483. Nf3 Nc6 484. Bb5 Bc7 485. Bxc6 Bxc6 486. Nxe5 dxe5 487. Nf3 Nc6 488. Bb5 Bc7 489. Bxc6 Bxc6 490. Nxe5 dxe5 491. Nf3 Nc6 492. Bb5 Bc7 493. Bxc6 Bxc6 494. Nxe5 dxe5 495. Nf3 Nc6 496. Bb5 Bc7 497. Bxc6 Bxc6 498. Nxe5 dxe5 499. Nf3 Nc6 500. Bb5 Bc7 501. Bxc6 Bxc6 502. Nxe5 dxe5 503. Nf3 Nc6 504. Bb5 Bc7 505. Bxc6 Bxc6 506. Nxe5 dxe5 507. Nf3 Nc6 508. Bb5 Bc7 509. Bxc6 Bxc6 510. Nxe5 dxe5 511. Nf3 Nc6 512. Bb5 Bc7 513. Bxc6 Bxc6 514. Nxe5 dxe5 515. Nf3 Nc6 516. Bb5 Bc7 517. Bxc6 Bxc6 518. Nxe5 dxe5 519. Nf3 Nc6 520. Bb5 Bc7 521. Bxc6 Bxc6 522. Nxe5 dxe5 523. Nf3 Nc6 524. Bb5 Bc7 525. Bxc6 Bxc6 526. Nxe5 dxe5 527. Nf3 Nc6 528. Bb5 Bc7 529. Bxc6 Bxc6 530. Nxe5 dxe5 531. Nf3 Nc6 532. Bb5 Bc7 533. Bxc6 Bxc6 534. Nxe5 dxe5 535. Nf3 Nc6 536. Bb5 Bc7 537. Bxc6 Bxc6 538. Nxe5 dxe5 539. Nf3 Nc6 540. Bb5 Bc7 541. Bxc6 Bxc6 542. Nxe5 dxe5 543. Nf3 Nc6 544. Bb5 Bc7 545. Bxc6 Bxc6 546. Nxe5 dxe5 547. Nf3 Nc6 548. Bb5 Bc7 549. Bxc6 Bxc6 550. Nxe5 dxe5 551. Nf3 Nc6 552. Bb5 Bc7 553. Bxc6 Bxc6 554. Nxe5 dxe5 555. Nf3 Nc6 556. Bb5 Bc7 557. Bxc6 Bxc6 558. Nxe5 dxe5 559. Nf3 Nc6 560. Bb5 Bc7 561. Bxc6 Bxc6 562. Nxe5 dxe5 563. Nf3 Nc6 564. Bb5 Bc7 565. Bxc6 Bxc6 566. Nxe5 dxe5 567. Nf3 Nc6 568. Bb5 Bc7 569. Bxc6 Bxc6 570. Nxe5 dxe5 571. Nf3 Nc6 572. Bb5 Bc7 573. Bxc6 Bxc6 574. Nxe5 dxe5 575. Nf3 Nc6 576. Bb5 Bc7 577. Bxc6 Bxc6 578. Nxe5 dxe5 579. Nf3 Nc6 580. Bb5 Bc7 581. Bxc6 Bxc6 582. Nxe5 dxe5 583. Nf3 Nc6 584. Bb5 Bc7 585. Bxc6 Bxc6 586. Nxe5 dxe5 587. Nf3 Nc6 588. Bb5 Bc7 589. Bxc6 Bxc6 590. Nxe5 dxe5 591. Nf3 Nc6 592. Bb5 Bc7 593. Bxc6 Bxc6 594. Nxe5 dxe5 595. Nf3 Nc6 596. Bb5 Bc7 597. Bxc6 Bxc6 598. Nxe5 dxe5 599. Nf3 Nc6 600. Bb5 Bc7 601. Bxc6 Bxc6 602. Nxe5 dxe5 603. Nf3 Nc6 604. Bb5 Bc7 605. Bxc6 Bxc6 606. Nxe5 dxe5 607. Nf3 Nc6 608. Bb5 Bc7 609. Bxc6 Bxc6 610. Nxe5 dxe5 611. Nf3 Nc6 612. Bb5 Bc7 613. Bxc6 Bxc6 614. Nxe5 dxe5 615. Nf3 Nc6 616. Bb5 Bc7 617. Bxc6 Bxc6 618. Nxe5 dxe5 619. Nf3 Nc6 620. Bb5 Bc7 621. Bxc6 Bxc6 622. Nxe5 dxe5 623. Nf3 Nc6 624. Bb5 Bc7 625